



UNITED STATES DEPARTMENT OF COMMERCE
National Oceanic and Atmospheric Administration
 NATIONAL MARINE FISHERIES SERVICE
 NORTHEAST REGION
 55 Great Republic Drive
 Gloucester, MA 01930-2276

LANDINGS OF LARGE MEDIUM AND GIANT BLUEFIN TUNA
As of April 30, 2009

| | | Current Year: 2009 | | | | Previous Year: 2008 | | |
|---------------|--------------|--------------------|----------------|--------------|-------------------------|---------------------|----------------|--------------|
| Category | Sub Category | Count of Fish | Average Weight | Gross Weight | Proposed Initial Quotas | Count of Fish | Average Weight | Gross Weight |
| General | - | 183 | 335.3 | 27.8 | 623.1 | 230 | 340.4 | 35.5 |
| | Rod and Reel | 183 | 335.3 | 27.8 | | 230 | 340.4 | 35.5 |
| Harpoon | - | | | | 51.6 | | | |
| Longline | - | 104 | 541.6 | 25.5 | 99.3 | 111 | 521.1 | 26.2 |
| | North | 14 | 367.4 | 2.3 | 54.7 | 19 | 362.4 | 3.1 |
| | South | 90 | 568.7 | 23.2 | 44.6 | 92 | 553.9 | 23.1 |
| Trap | - | | | | 1.3 | | | |
| Purse Seine | - | | | | 246.0 | | | |
| Angling | - | 1 | 255.0 | 0.1 | | | | |
| | North | | | | 2.0 | | | |
| | South | 1 | 255.0 | 0.1 | 3.1 | | | |
| Reserve | - | | | | 180.4 | | | |
| Total: | | 288 | 409.5 | 53.4 | 1206.8 | 341 | 399.2 | 61.7 |

NOTE
 This report **SHOULD NOT** be considered useful for real time catch monitoring purposes. It only includes landings reported to NMFS to date.

Average Weight: based on individual weights in pounds.

Gross Weight: Metric Tons

Angling: Records large, medium and giant size class (trophy). Does not include school, large school or small medium size class tuna harvested.

Longline North: Includes quota and landings for the NED set-aside.

This notice is a courtesy to Atlantic tuna fisheries interests to keep you informed about your fishery. Official notice of Federal fishery actions is made through filing such notice with the Office of the Federal Register. To view catch statistics from previous months, please visit <http://www.nmfs.noaa.gov/sfa/hms/Tuna.htm> or contact Brad McHale at (978) 281-9260.

for frigate or fool
 Alan D. Risenhoover
 Director, Office of Sustainable Fisheries

5/14/09
 Date

